

PROPHECIES FULFILLED

- **A Latter-Day Apostasy**

Isaiah 24:5, 2 Nephi 28:14, 3 Nephi 16:10, D&C 50:4, 82:16-21, 84:51-59, D&C 112:23-26, and many others

- **A Righteous Remnant**

3 Nephi 16:10-11, D&C 45:28-31

- **A New Temple Built**

Zechariah 14:21

- **Gathering the Wheat**

Mine elect hear my voice and harden not their hearts. (D&C 29:7-8) A light shall break forth among them that sit in darkness, but they comprehend it not because of the precepts of men. (D&C 45:28-30)

- **Building Zion**

Zion can only be built upon the laws of the Celestial Kingdom. Living all the commandments is required for exaltation, and to be brought back into the presence of God. (D&C 105:4-5)

Those who have a broken heart and a contrite spirit are willing to do anything and everything that God asks of them.



If you will pray and allow the spirit to work in you, you will come to know that these things are true. If you have a desire to serve God, then I exhort you to come and take part in establishing Zion on the earth today.

*Let Zion in her beauty rise;
Her light begins to shine.
Ere long her King will rend the skies,
Majestic and divine,
The gospel spreading thru the land,
A people to prepare
To meet the Lord and Enoch's band
Triumphant in the air.*

*Ye heralds, sound the golden trump
To earth's remotest bound.
Go spread the news from pole to pole
In all the nations round:
That Jesus in the clouds above,
With hosts of angels too,
Will soon appear, his Saints to save,
His enemies subdue.*

*That glorious rest will then commence
Which prophets did foretell,
When Saints will reign with Christ on earth,
And in his presence dwell
A thousand years, oh, glorious day!
Dear Lord, prepare my heart
To stand with thee on Zion's mount
And nevermore to part.*



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A BROKEN HEART AND A CONTRITE SPIRIT

“And ye shall offer for a sacrifice unto me a broken heart and a contrite spirit. And whoso cometh unto me with a broken heart and a contrite spirit, him will I baptize with fire and with the Holy Ghost.”

(3rd Nephi 9:20)



A BROKEN HEART AND A CONTRITE SPIRIT

"And ye are called to bring to pass the gathering of mine elect; for mine elect hear my voice and harden not their hearts." (D & C 29:7)



"I AM THE VINE, YE ARE THE BRANCHES: HE THAT ABIDETH IN ME, AND I IN HIM, THE SAME BRINGETH FORTH MUCH FRUIT"

A Righteous Remnant

The Church of Jesus Christ of Latter-Day Saints has changed the ordinances and broken the everlasting covenant as prophesied in scripture, (Isaiah 24:5) but a remnant remains. We have been promised that the priesthood will remain on the earth and that Christ will return. On April 6th 1978 the resurrected prophet

Joseph Smith Jr. released all

the officers in the Church of Jesus Christ of Latter Day Saints (D&C 85:7, 90:3-4, 16) These leaders were replaced with new leaders and the Righteous Branch organized. Gathering the literal blood of Israel for the last time. (D&C 113:5-6, Isaiah 11)

Gathering the Wheat from the Midst of the Tares

These events happened two months prior to the LDS church leaders announcing to the world that they intended to grant the priesthood of God to those who have been restricted until the end of the millennium. (D&C 86:10, Moses 7:22, Abraham 1:26-27) This signified the end of the times of the gentiles. No more was the fullness of the Gospel to the whole world, but now only to the house of Israel, those who repent and return unto Christ, that they might be numbered among the righteous remnant of

the house of Israel. (3 Nephi 16:10-13, Jacob 5:68-72) And are gathered into one place, and in no other place are the blessings appointed. (D&C 45:28-30)

Succession of Keys

The fullness of the keys of the priesthood remain on the earth in spite of apostasy within and without the church. In all cases, ordination is required and the successor is set apart as President of the Priesthood by the preceding key holder. John Taylor ordained John Woolley and others to the highest Council of the Priesthood. When Joseph F. Smith passed on, the highest keys of the Priesthood separated from the Church, being given to John Woolley rather than with Heber J. Grant as many have assumed. They continued external to the Church until 1978.

Current Key Holders

An unbroken line of apostles have been ordained to preside over the fullness of the keys of the priesthood from the beginning of our dispensation to the present. In 1978, the Priesthood key holder (the Root of Jesse mentioned in D&C 113:5-6) was visited by the One Mighty and Strong prophesied in scripture. (Isaiah 28:12, D&C 85:7-8, 90:12-16) This prophecy refers to the resurrected prophet Joseph Smith. Additionally Elijah, Moses, Moroni, Ether, Jesus Christ, and Father Michael, the Ancient of Days (Daniel 7:21-22) have also visited living prophets from that time on, and still visit these prophets and apostles today. Construction immediately

began on a new temple. (3 Nephi 16:10-12, Jacob 5:68-72, Daniel 8:14, Zechariah 3rd and 4th Chapters and 14:21)

A New Temple

We bear witness that in 1978 the Church and the Priesthood were reunited. This means that just prior to The changes to temple ordinances and the defiling of the temples, God moved the power of the temple to a righteous man; who he commanded to build a temple. So there has been a righteous temple completed or under construction almost continuously since the time of the prophet Joseph Smith. A place where we can have the ordinances that are critical for exaltation. The third and forth chapters of Zechariah speak of this new temple. There are temples today where you can still receive all the ordinances of God according to his commandments and his priesthood. Will you not come and partake of these blessings?

Building Zion

We believe in all the teachings of Joseph Smith Jr. More than just believe, we strive to live them. Also, we believe that except a man lives by all the commandments of God, he can in no wise enter into the Celestial glory. God is unchangeable. (D&C 11:20, D&C 14:6-7, D&C 35:24, D&C 42:29, D&C 42:78, JST Genesis 9:21)

Ask yourself:
If this message is true, is it important to me?

